

FISHERIES DEPARTMENT

The 12th September, 1983

No. 6789-AH-6-83/12716.—The Governor of Haryana is pleased to declare the result of the following officers of the Fisheries Department, Haryana who appeared in the examination of Accounts held in July, 1983 :—

Sr. No.	Roll No.	Name & Designation	Remarks
1	12	Shri Brij Mohan Sharma, Deputy Director, Fisheries	Pass

No. 6789-AH-6-83/12720.—The Governor of Haryana is pleased to declare the result of the following officers of the Fisheries Department, Haryana who appeared in the examination of Departmental Rules held in July, 1983 :—

Serial No.	Roll No.	Name and Designation	Remarks
1	12	Shri Brij Mohan Sharma, Deputy Director, Fisheries	Pass with credit

KULWANT SINGH,

Financial Commissioner and Secretary, to
Government, Haryana, Fisheries Department.

COOPERATIVE DEPARTMENT

The 13th September, 1983

No. 6723-CII-83/28321.—In exercise of the provisions of clause (c) of sub-section (2) of section 26 of the Punjab Cooperative Society Act, 1961, the Governor of Haryana is pleased to hereby notify the Haryana State Cooperative Housing Finance Society Ltd., Chandigarh as financing institution for the purpose of the said clause.

KULWANT SINGH,

Financial Commissioner and Secretary to
Government, Haryana, Cooperation Department.

AGRICULTURE DEPARTMENT

The 8th September, 1983

No. 44-Agri. II(4)-83/12620.—In exercise of the powers conferred by sub-section (I) of section 3 of the Punjab Sugarcane (Regulation of Purchase and Supply) Act, 1953. The Governor of Haryana is hereby establishes and constitutes the Sugarcane Control Board for the State of Haryana consisting of the following members:—

Ex-officio Members

- | | |
|--|----------|
| 1. Chief Minister (for Agriculture), Haryana. | Chairman |
| 2. Minister for Cooperation, Haryana Chandigarh. | Member |
| 3. Minister for Finance, Haryana, Chandigarh | Do |
| 4. Secretary to Government, Haryana, Cooperation Department. | Do |
| 5. Secretary to Government, Haryana, Agriculture Department | Do |

- | | |
|--|------------------|
| 6. Secretary to Government Haryana, Finance Department | Member |
| 7. Registrar, Cooperative Societies, Haryana | Do |
| 8. Cane Commissioner Haryana | Member Secretary |

Non-Official Members

- | | |
|---|--------|
| 1. Dr. Om Parkash, M. L. A.
Jagadhari (Ambala) | Member |
| 2. Ram Singh, M.L.A.
Village & P. O. (Radaur) Kurukshetra. | Do |
| 3. Shri Ranjit Puri,
Sarswati Sugar Mills, Yamunanagar | Do |
| 4. Shri Pritam Singh S/o Shri Bhim Singh, Joint Registrar
(Retd.) Delhi Road, Rohtak. | Do |
| 5. Shri Sat Pal Singh S/o Shri Chanda Singh
Village Ghasitpur, P. O. Bitra, District Ambala. | Do |
| 6. Shri Rajinder Singh, Advocate,
1924, G. T. Road, Palwal, District Faridabad. | Do |
| 7. Shri Virinder Pal Singh, S/o Sardar Jasmer Singh,
Shahbad, District Kurukshetra. | Do |

The 14th September, 1983

No. 5115-Agri. I(4)-83/12933.—The Governor of Haryana is pleased to make amendments in the Haryana Government (Agriculture Department), Notification No. 2932-Agri. I(4)-83/8394, dated the 6th June, 1983 published in *Haryana Government Gazette*, dated the 14th June, 1983, as under :—

- | | |
|--|--|
| 1. In para 1, '(6)' is added after '(5)' as below :—
(6) "The Chief Conservator of Forests,
Haryana, Chandigarh." | Member |
| 2. In para 2 against '(13)' read
"The Deputy Director Animal Husbandry,
(I.C.D.P.), Gurgaon"
for
"The District Animal Husbandry Officer,
Gurgaon." | |
| 3. In para 2 against '(14)' read
"The Deputy Director Animal Husbandry,
Mohindergarh."
for
"The District Animal Husbandry Officer,
Mohindergarh." | |
| 4. In para 2 against '(15)' read
"The Divisional Soil Conservation Officer,
Gurgaon."
Instead of
"The Divisional Soil Conservation, Officer,
Gurgaon." | Member-cum-
Convenor

Member. |
| 5. In para 2 against '(16)' read
"The Executive Engineer, P. W.
Irrigation (Drainage), Gurgaon."
Instead of
"The Executive Engineer, P. W.
Irrigation (Drainage), Gurgaon." | Member

Member |

G. L. BAILUR,

Financial Commissioner and Secretary to Government,
Haryana, Agriculture Department.